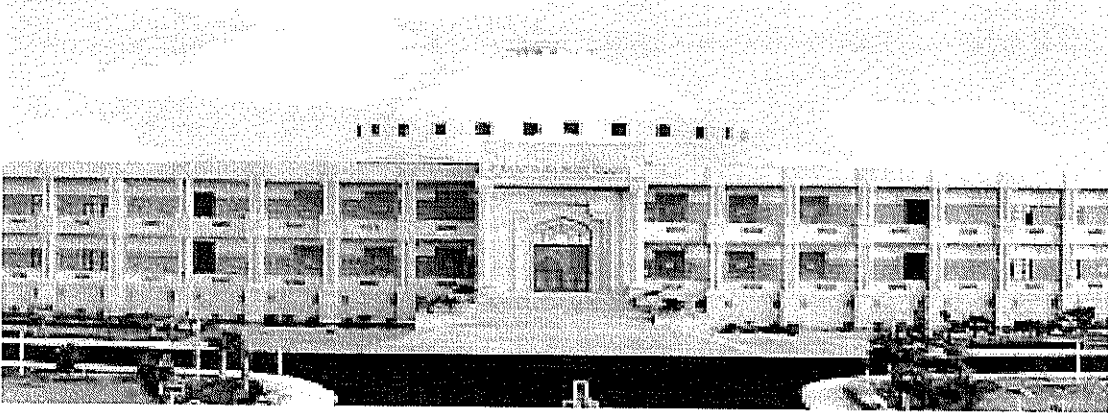




# **RAJASTHAN HIGH COURT, JODHPUR**



**EXPRESSION OF INTEREST  
FOR  
CONSTRUCTION PROJECT  
“GUEST HOUSE OF RAJASTHAN HIGH COURT”  
AT JODHPUR.**

**Site: Bungalow Numbers C-6 & C-58,  
Pwd Colony, Residency Road, Jodhpur.**

***ISSUED BY AND UNDER THE AUTHORITY OF  
RAJASTHAN HIGH COURT, JODHPUR.***

**For any query please contact on 0291-2888385 during office hours  
Rajasthan High Court, Jodhpur (Rajasthan)**

**Phone: 0291-2888500-504 Fax: 0291-2888080  
Email:hc-rj@nic.in**

# RAJASTHAN HIGH COURT, JODHPUR

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# RAJASTHAN HIGH COURT, JODHPUR

## EOI (Expression of Interest)

No. HC/SK/Procurement/EOI/2025-26/24

Dated 12.09.2025

Rajasthan High Court, Jodhpur, intends the construction of New Guest House at site of Bungalow No. C-6 & C-58, PWD Colony, Residency Road, Jodhpur. For this purpose Expression of Interest (EOI) are invited from eligible work Construction Agencies / Corporations/Entities, which is to be Government of India or State Government undertakings, which are proficient in this work and also as specified in SO No. 135 dated 04.09.2013 (as amended time to time) issued by finance (G&T) Department Govt. of Rajasthan, up to dated 07.10.2025 at 05:00 PM . Other particulars of EOI may be visited on the procurement portal (<https://eproc.rajasthan.gov.in> and <https://sppp.rajasthan.gov.in>) of the state and <https://hcraj.nic.in>. (Approximated Project Cost (incl. of all taxes) is Rs. 18.60 Cr.)

UBN is RHC2526WLOB00024

By Order



Registrar (Classification-II)



# RAJASTHAN HIGH COURT, JODHPUR

## I. BRIEF INTRODUCTION AND VISION OF HIGH COURT

1. Jodhpur apart from being the second largest city is also a place of historical and architectural importance. In order to ensure comfortable stay of the Hon'ble judges, who visit this city of history and culture; the High Court Administration has envisioned commissioning of a state of the art Guest House with all amenities and modern facilities, with turn-key basis, which has been duly approved by the Hon'ble The Chief Justice, Rajasthan High Court. For the realization of above vision, Bungalow No. C-6 and C-58 with approximate area of 13544.68 Sq Mtrs, is finalized with approximated initial budgetary allocation of 1860.00 Lakhs
2. For efficiency, building is to be spaced for air flow, building cross sections minimized to allow natural light, with roof areas kept optimal, with a high rise solution. To maintain thermal comfort levels and reduce cooling demands, the following principles are required to be adhered:
  - Thermal mass in the form of concrete frame, walls and floors are utilized, assisting to regulate the temperature between day and night,
  - Glazing and Shadings to be selected with appropriate U-values and coatings to reflect UV light,
  - Project envelopes green ambience with reduced heat signatures and reflecting light and heat.

## II. INVITATION FOR EXPRESSION OF INTEREST

1. Rajasthan High Court, Jodhpur, intends to construct (1) Guest House and a Banquet Hall (2) Gymnasium and Swimming Pool (3) two-three Lawns with green canopy on periphery and flowering surroundings (4) Other Allied Buildings of general use like Kitchen, Driver Dormitory and Vehicle Garage etc at above mentioned site. For this purpose eligible work Construction Agencies / **General Contractors (GC)/Corporations/Entities, which is to be Government of India or State Government undertakings which are proficient in this work and also as specified in SO -135 dated 04.09.2013 (as amended time to time) issued by finance (G&T) Department Govt. of Rajasthan,** are invited to indicate their Expression of Interest (EOI) for Designing, Construction, Demolition and Engineering procurement which include civil items (Including but not limited to) such as RCC / brick or stone work / exposed brickwork / wood work or



# RAJASTHAN HIGH COURT, JODHPUR

UPVC/PVC work for door frames and shutters / steel or aluminium work / plaster work flooring & wall finishes, fixed interiors with building services like electrical, plumbing with water supply and sanitary installation / drainage / water proofing, Passive LAN & Wi-Fi network, fire fighting & HVAC, and hard finishes and service network of the external development etc. It must include sufficient power backup through Genset, with eco-friendly technologies ensuring minimum time gap in power backup.

2. Detailed Request for Proposal (RFP) specifying scope of work, technical drawings, preambles, and other bid solicitation documents will be made available only to the pre-qualified applicants on the basis of technical and financial competencies such as fields of expertise, resources, available assets, financial stability, previous experiences in similar works, litigation history etc. as sought, in the prescribed format. Interested Entity must provide the above information strictly in the format provided by this office along with self attested documentary evidence.
3. Request for Proposal (RFP), shall be shared with only those applicants/Entities, who are shortlisted in this EOI; applicants/Entities who did not participated in the EOI shall not be allowed to participate in the subsequent bidding process.
4. Application Form for this EOI can be downloaded from <https://hcraj.nic.in/hcraj/tender.php>, <https://eproc.rajasthan.gov.in> and <https://sppp.rajasthan.gov.in> . Last date for submission of the EOI is 08.09.2025 up to 05:00 PM. The proposals must be submitted in sealed cover and delivered at the address “Registrar General, Rajasthan High Court, Near Shatabadi Circle, Jhalamand, Jodhpur” along with a **Demand Draft of Rs. 5000/-** (Indian Rupees Five Thousand Only) as EOI processing cost (non-refundable) in favour of **Registrar General, Rajathan High Court, Jodhpur.**

## The Details of Important Date & Time

| S.No | Information                                                                                                                                                             | Dates                                                  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1    | Date of Publication of EOI                                                                                                                                              | 16.09.2025 at 10.00 A.M                                |
| 2    | Date & Time of Pre Clarification                                                                                                                                        | 24.09.2025 at 12.30 P.M.<br>(at chamber of Reg. Admn.) |
| 3    | Date & Time of closing of EOI                                                                                                                                           | 07.10.2025 at 05.00 P.M.                               |
| 4    | Period of Validity                                                                                                                                                      | 180 days                                               |
| 5    | EOI processing cost along with relevant Documents in closed envelope<br>Submission Date & Time<br>(EOI will not be considered, if received after mentioned Date & Time) | 08.10.2025 at 01.00 P.M.                               |



# RAJASTHAN HIGH COURT, JODHPUR

## III. PROPOSED SCOPE OF WORK

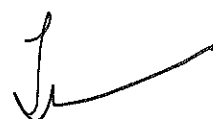
The Scope of Work for the above project shall be as per the Rajasthani Architectural Traditions in Jodhpur (Chittar) Stone, which includes Designing (both Interior and Exterior), Engineering (both Civil Construction and Electrical Fittings) along with ICT work. The Civil Construction includes commissioning of the building as fully functional and operational with State of the Art facilities and amenities, as may be conveyed by way of work order and amended from time to time. The Construction Agencies have to make their own arrangements of construction power & water supply, as per norms. Contractor has to make arrangements for construction labour accommodation outside the existing campus. The projected construction includes but shall not be limited to a State of the Art Guest house with 20-30 Suites/Super Deluxe Rooms distributed on three floors (First , Second and Third), One Convention centre/Meeting Hall and Banquet Hall at Ground Floor along with Full fledged Kitchen, One Gymnasium with all modern and sophisticated equipments and all weather swimming pool with canopy cover and separate changing rooms and proper drainages, Two- Three Lawns with good quality all weather (heat resistant less water consuming) grass and peripheral flowering plants/creepers and hedges, with green tree canopy on the surroundings, driver dormitory for 20-30 Drivers and vehicle parking accordingly, along with other general buildings as may be required. All floors of main building connected with requisite numbers lifts and at least one service lift. The projected plan would be for G+ 3 constructions, as may be approved and amended from time to time. The applicant/Entity must submit a detailed DPR along with Technical specification and Financial Estimation, consisting of CAD Design of Project, 3D Design, Video Walkthrough and such other modes of presentation, in soft copy and Hard copy (wherever applicable).



# RAJASTHAN HIGH COURT, JODHPUR

## IV. ELIGIBILITY CRITERIA

1. Applicants/Interested Entity, who fulfils the following requirements, shall be eligible to apply however the Joint ventures / Consortium and Special Purpose Vehicles are not allowed and their bids will not be accepted. Applicants/Interested Entity must be holding AA (A++) or better enlistment Categorization for Construction and Electrical Works, entity must be Government of India or State Government undertakings, which are proficient for Construction and Electrical Works.
2. The concern Applicants/Interested Entity, showing interest in the invitation of EOI proposal of RHC, must have at least:
  - a. Three similar completed works each of value not less than Rs 20 Cr. Or Two similar completed works each of value not less than Rs 30 Cr. in last five years (2020-21 to 2024-25).
  - b. At least one completed similar work should have minimum one basement under one agreement.
    - For the purpose of above clause 1 & 2, the term “similar work” shall mean a Construction work of Civil Engineering and Electrical Engineering including ICT work (Wi-Fi, CCTV, Power Backup etc.), for an organisation having completed work of International Level Diplomatic Guest House/Transit House, Four/Five Star Hotel, or other work of like category.
  - c. Should have had minimum Annual Turn Over of Rs. 50 Cr. in construction works during last five years excluding COVID years as per financial statements. This should be duly audited by Chartered Accountants.
  - d. Should not have incurred loss (profit after tax should be positive) in more than One Year out of the relevant five year period
  - e. Should have a minimum solvency of Rs.30 Cr. Value to be certified by his Bankers, in the format Annexed as ANNEXURE- IV.



# RAJASTHAN HIGH COURT, JODHPUR

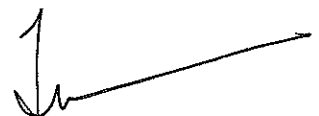
## V. EVALUATION CRITERIA

- Criteria of evaluation shall be based on objective for Organizational, Financial and Experience related submissions and Subjective for presentation and other requirements as may be conveyed by the Rajasthan High Court.

| S.N | Criteria                                | Requirement                                                                                                                                                                                                                                                               |                                                                                                                  | Remarks/<br>Submission | Documents<br>attached<br>(If Any) |
|-----|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|
| 1.  | Organisational<br>Structure             | Year of Establishment/<br>Institution/Registration (20 Marks)                                                                                                                                                                                                             |                                                                                                                  |                        |                                   |
|     |                                         | Less than 10<br>Years- 5 <b>Marks</b>                                                                                                                                                                                                                                     | 10 Years or More –<br><b>10 Marks</b>                                                                            |                        |                                   |
|     |                                         | In-house professionally qualified<br>Engineers (Civil/Architecture/<br>Electrical)                                                                                                                                                                                        |                                                                                                                  |                        |                                   |
|     |                                         | Less than 5 -<br><b>5 Marks</b>                                                                                                                                                                                                                                           | 5 years or more - <b>10<br/>Marks</b>                                                                            |                        |                                   |
| 2.  | Experience<br>(20 Marks)                | Certificate of satisfactory services<br>from the client and / or other<br>documents clearly stating the total<br>built up area of the building project<br>completed [as per Clause IV(1) of<br>Eligibility Criteria] by the<br>Bidder/Interested Bidder – <b>10 Marks</b> |                                                                                                                  |                        |                                   |
|     |                                         | Number of Projects with Project Cost<br>of 20 Cr. Or more completed                                                                                                                                                                                                       |                                                                                                                  |                        |                                   |
|     |                                         | Less than 5 – 5<br><b>Marks</b>                                                                                                                                                                                                                                           | 5 or more - <b>10<br/>Marks</b>                                                                                  |                        |                                   |
| 3.  | Financial<br>Structure<br>(20Marks)     | Average profit<br>after tax – As per<br>Eligibility Criteria                                                                                                                                                                                                              | Up to 5 Cr. - 5<br>Marks: 5 Cr. Or<br>More - 10 Marks                                                            |                        |                                   |
|     |                                         | Financial Turn<br>Over                                                                                                                                                                                                                                                    | 50-60 Cr. -2<br>Marks; 60-75 Cr. -<br>5 Marks; 75Cr. and<br>above- 10 Marks                                      |                        |                                   |
| 4.  | Presentation and<br>Other<br>(40 Marks) | CAD Design of<br>Project<br>Submission                                                                                                                                                                                                                                    | <b>10 Marks</b>                                                                                                  |                        |                                   |
|     |                                         | 3D Design<br>Submission                                                                                                                                                                                                                                                   | <b>10 Marks</b>                                                                                                  |                        |                                   |
|     |                                         | DPR Submission                                                                                                                                                                                                                                                            | <b>10 Marks</b>                                                                                                  |                        |                                   |
|     |                                         | Video<br>Walkthrough<br>Submission                                                                                                                                                                                                                                        | <b>10 Marks</b>                                                                                                  |                        |                                   |
| 5.  | Bonus Marks<br>(10 Marks)               | Site Visitings by<br>Top Officials and<br>Engineers of the<br>Bidder/Interested<br>Bidder                                                                                                                                                                                 | As per presentation<br>with 3-D graphics<br>and video<br>walkthrough -<br>Objectively<br>awardable by the<br>RHC |                        |                                   |

## **RAJASTHAN HIGH COURT, JODHPUR**

2. Minimum Qualification shall be 60 Marks. However, the decision of the Rajasthan High Court shall be final in granting Marks, Bonus Marks etc. Further, it is also clarified that object of Evaluation Criteria is only a pre Procurement analysis, and it shall not confer any right or claim for grant of tender or any other obligation, as the case may be. The object of EOI is to access the prospective Applicants for offering RFP, and in no uncertain terms it is made clear that EOI does not constitute an invitation to offer or offer, in itself.



# RAJASTHAN HIGH COURT, JODHPUR

## VI. GENERAL TERMS

1. RHC, may in its sole discretion and at any time during the processing of EOI, disqualify any Applicant/entity from the EOI process if the Applicant/entity has –
  - a. Made misleading or false representations in the forms, statements and attachments submitted in proof of the eligibility requirements.
  - b. If found to have a record of poor performance (as per audit conducted by relevant authorities) such as abandoning works, not properly completing the contract, inordinately delaying completion, being involved in litigation or financial failures, etc.
  - c. Submitted an EOI which is not accompanied by required documentation, processing fee etc.
  - d. If each page of the EOI submission document is not initialled/Signed by the Authorized Representative of the Applicant/entity.
  - e. If Bidder/Entity has submitted more than one EOI. This will cause disqualification of all or subsequent to first EOI submitted by such applicant, as per decision of High Court.
2. The Size of the Land is approximately 13544.68 Sq. Mtrs, consisting of two plots viz., C-58 and C-6, PWD Colony, Residency Road, Jodhpur. The Applicant/entity must get acquainted with the proposed site for the work and study, specifications and conditions before quoting the rates. The scaled-drawing of both plots of land is attached for ready reference. However, the Applicant/entity through its high-up officials and engineers must visit the actual site under prior intimation to the Rajasthan High Court, at least seven days in advance.
3. RHC reserves to itself the authority to reject any or all of the bids received and changes the scope of the work without assigning any reason. The RHC also reserves the right to itself to terminate the bidding process at any stage without assigning any reason.
4. The watch and ward of materials brought at site shall be the responsibility of the Applicant/interested Applicant, as the case may be.
5. The Entity/applicant, must maintain a muster role of all personals, labour (Manual/skilled) and scavengers on Site. Inspectors/Supervisors, Project Officers, Project Directors, inspecting the site and related to the work of Construction must



# RAJASTHAN HIGH COURT, JODHPUR

be recorded on actual basis, and shall be presented to the authorities of RHC, for supervision and observations, as may be required.

6. Applicants who are found to canvass, influence, or attempt to influence in any manner the qualification or selection process, including without limitation, by offering bribes or other illegal gratification, shall be disqualified from the process at any stage.
7. This EOI does not in any way commits RHC to enter into any sort or contract or engage in negotiations, with any or all of the Applicants/entities.
8. The Clarifications, if any, sought by the applicant/s, which may arise after the visit or otherwise, must be communicated in writing through e-mails only, and the same shall be addressed by the High Court forthwith, as may facilitate the object of this EOI.
9. The Evaluation of EOI shall be done by Rajasthan High Court Procuring Authority or as may be delegated, as per extant rules. The materials hardcopies and softcopies submitted during presentations and EOI, shall be the sole proprietary material of RHC; applicant/entity shall not claim any corporeal/incorporeal proprietary rights thereupon, whatsoever.
- 10.No cost incurred by Applicant/entity in visitation and/or preparation of any design, proposal, DPR, video-walkthrough, CAD designs, 3-D presentations, shall be reimbursable at any stage.**
- 11.The Applicant should ensure that all the required documents, as mentioned in this bidding document, are submitted along with the Bid and in the prescribed format only.
12. Non-submission of the required documents or submission of the documents in a different format/content may lead to the rejections of the Bid submitted by the Applicants.

ISSUED BY  
RAJASTHAN HIGH COURT



# RAJASTHAN HIGH COURT, JODHPUR

## MANDATORY FORMATS

Following formats shall be mandatory for the purpose of applying this expression of Interest.

### APPLICANT PROFILE

| S.NO | Description                                                                                                                                             | Particulars |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1    | Name of the Applicant                                                                                                                                   |             |
| 2    | Constitution of Applicant<br>(whether Company/ Firm/ LLP/ Entity)                                                                                       |             |
| 3    | Name of Head of the Company/ Firm/ Entity                                                                                                               |             |
| 4    | Communication Address                                                                                                                                   |             |
| 5    | Telephone Number with STD Code                                                                                                                          |             |
|      | Cell Number                                                                                                                                             |             |
|      | Email ID                                                                                                                                                |             |
| 6    | Year of Establishment                                                                                                                                   |             |
| 7    | Name of the Directors/ Partners/ Proprietor etc                                                                                                         |             |
| 8    | Whether registered with the Registrar of companies/ the registrar of Firms or any other authority. If Yes, Mention the details with Registration Number |             |
| 9    | Name and address of bankers :                                                                                                                           |             |
| 10   | GST numbers and date                                                                                                                                    |             |

### WORK EXPERIENCE PROFILE

| S.No | Details OF Project | Year OF Start | Year of Completion and Possession Hand over | Total Built up Area | Project Cost (Actual) | Whether project Delayed, If Yes specify Reasons |
|------|--------------------|---------------|---------------------------------------------|---------------------|-----------------------|-------------------------------------------------|
|      |                    |               |                                             |                     |                       |                                                 |
|      |                    |               |                                             |                     |                       |                                                 |



RAJASTHAN HIGH COURT, JODHPUR

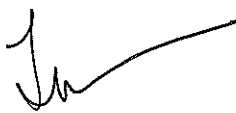
ORGANIZATION STRENGTH

| S.No | Description            | Designation | Qualification | Strength | Since When |
|------|------------------------|-------------|---------------|----------|------------|
| 1    | Administration         |             |               |          |            |
|      |                        |             |               |          |            |
|      |                        |             |               |          |            |
|      |                        |             |               |          |            |
| 2    | Civil Engineering Wing |             |               |          |            |
|      |                        |             |               |          |            |
|      |                        |             |               |          |            |
|      |                        |             |               |          |            |
| 3    | Electrical & ICT Wing  |             |               |          |            |
|      |                        |             |               |          |            |
|      |                        |             |               |          |            |
|      |                        |             |               |          |            |
|      |                        |             |               |          |            |
| 4    | Others                 |             |               |          |            |

FINANCIAL STATEMENTS(Last Five Years)

| Financial Year | TOTAL TURN OVER(IN Crs.) | TURN OVER OF SIMILAR WORKS | WHETHER AUDITED |
|----------------|--------------------------|----------------------------|-----------------|
|                |                          |                            |                 |
|                |                          |                            |                 |
|                |                          |                            |                 |
|                |                          |                            |                 |
|                |                          |                            |                 |

Copy of Audited balance sheet for the relevant financial years duly certified by the Chartered Accountant must be attached.



# RAJASTHAN HIGH COURT, JODHPUR

## ANNEXURE-I

### AFFIDAVIT

(Format of Affidavit to be submitted with the proposal to be sworn on non-judicial stamp paper of Rs. 100/- duly notarized)

I..... am the \* Direct/ Proprietor/ Partner of ..... (mentioned name of firm/Company/LLP/entity and its completed address) do here by solemnly affirm and declare as under: -

1. That our Firm / company i.e. .... (mentioned name of \*firm / company/entity) is registered vide Registration No..... under the provisions of (mention the name of Act).
2. That our Firm / company i.e. .... (mentioned name of \*firm / company/entity) has applied in response to the EOI.
3. That.....(mentioned name of firm / company) is eligible to render services in India /Rajasthan, as per the applicable law of the land, submit the aforesaid proposal and as it not is under liquidation, court receivership of similar proceeding.
4. That..... (mentioned name of firm /company/entity) and or its Directors/Partners/Owner has not been barred for such bidding and / or blacklisted by the Central Government and / or any State Government of India at any time prior to the date of submitting this affidavit.
5. That (mentioned name of firm / company/entity) has, during the last Five years, neither failed to perform on any agreement nor was expelled from any project or agreement nor any agreement terminated for nay breach by the applicant.
6. That..... (mentioned name of firm / company/entity) has no contracts with any organization that are in arbitration. (In case some contract(s) are in arbitration give the details of such contract in a schedule to be attached with this affidavit).

DEPONENT

### VERIFICATION

\*I/ we the above named deponent do hereby verify that the contents of the aforesaid paragraphs 1 to 6 are true and correct to the best of \*my/our knowledge and belief and nothing is concealed there from and the authorization provided in the EOI has been read, understood.

Verified at.....(place) this.....day of 2025.

(\* Strike off whichever is not applicable)

DEPONENT Note: Deponent must only be the authorized person from Firm /Company /Entity/Applicant, with Authority letter enclosed herewith.



# RAJASTHAN HIGH COURT, JODHPUR

ANNEXURE-II

## LETTER OF TRANSMITTAL

(ON THE LETTER HEAD OF COMPANY/ENTITY)

From :

To :

Registrar (Administration)  
Rajasthan High court, Jodhpur

Sub : Expression of Interest , for Designing, and Construction of State of the Art Guest House.

Sir,

We, have examined the details given in Expression of Interest, we hereby submit our qualification and relevant documents.

- i) We hereby certify that all the statements made and information supplied in the enclosed Annexures and accompanying statements are true and correct.
- ii) We have furnished all information and details necessary for pre- qualification and have no further pertinent information to supply.
- iii) We have submitted the requisite bankers certificate/ performance reports and authorize the RHC or their representatives to approach individuals, employers, firms and corporations to verify our submittals, competency and general reputation.
- iv) We hereby confirm that we have read and understood all the stipulations given in this Expression of Interest shall be final and binding on us.
- v) We have submitted the following certificates in support of our meeting the minimum qualifying criteria of completed work(s) as specified for having successfully completed the following works:

### CHECK LIST

| S.NO | RELEVANT DOCUMENTS                                                    | ATTACHED |    | REMARKS |
|------|-----------------------------------------------------------------------|----------|----|---------|
|      |                                                                       | YES      | NO |         |
| 1    | EPF/ESI/Registration no. along with copy of Challan of previous month |          |    |         |
| 2    | Sales Tax/VAT & CST No with valid clearance certificate               |          |    |         |

RAJASTHAN HIGH COURT, JODHPUR

|    |                                                                                                                                                                                    |  |  |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 3  | PAN No./TIN No./DIN No.                                                                                                                                                            |  |  |  |
| 4  | GSTIN No. with Last/Latest quarter return                                                                                                                                          |  |  |  |
| 5  | Service Tax Registration No.                                                                                                                                                       |  |  |  |
| 6  | Articles/ Memorandum of Association/ Partnership Deed etc.                                                                                                                         |  |  |  |
| 7  | Certificate of Registration from Registration Authority                                                                                                                            |  |  |  |
| 8  | Certificate of Enlistment- as to Category AA (A++) or better enlistment for Construction and Electrical Works, entity must be Government of India or State Government undertakings |  |  |  |
| 9  | Detail Bio-data of Regular Management and Engineering Officials                                                                                                                    |  |  |  |
| 10 | Bio data of contractors regularly employed and their categorization (Preferably the one whose services would be intended for the purpose of this EOI)                              |  |  |  |

Enclosures:

Date of Submission

(Official Seal)

(Signature of Applicant)



RAJASTHAN HIGH COURT, JODHPUR

ANNEXURE-III

DECLARATION

(To be submitted on non-judicial stamp paper of Rs.100/- duly certified by Notary Public)

Affidavit of Sh ..... S/o.....  
R/o..... I, the Deponent with above name do hereby solemnly affirm and declare  
as under :

- 1. That I am the Proprietor/ Authorized Signatory of M/s .....  
having its head office/ Regd. Office at .....
- 2. I/we have no objection if enquiries are made about the work listed by me/ us in  
the accompanying sheets/ annexure.
- 3. I/ we agree that the decision of RHC Authority, in selection will be final and  
binding to me/ us.
- 4. I/ we have read the instructions appended to the proforma and I/we understand  
that if any false information is detected at a later date the committee is at liberty to  
act in a manner it feels deemed fit.
- 5. I ..... the Proprietor/  
Authorized Signatory of M/s .....  
do hereby confirm that the contents of the above affidavit along with the  
information furnished with respect to EOI document are true to my knowledge  
and nothing has been concealed there from and that no part of it is false.

Verified at ..... This ..... day of ..... 2025.

DEPONENT

I/We are authorized to submit the EOI document by the Competent Authority.  
Signature : .....  
Name : .....  
Designation : .....  
Name of Company / Entity : .....  
Mobile No. : .....  
Date : ..... Place : .....



# RAJASTHAN HIGH COURT, JODHPUR

ANNEXURE-IV

## BANK SOLVENCY CERTIFICATE

(To be furnished on issuing Bank's Letter head along with stamp/seal of the authorized signatory)

This is to certify that M/s \_\_\_\_\_  
maintaining Current Account / Saving Bank Account / FDR / Other Deposit Account No. \_\_\_\_\_  
\_\_\_\_\_ with us, having Solvency of Rs. \_\_\_\_\_  
as on \_\_\_\_\_.

Name of Officer with designation  
(With rubber stamp)

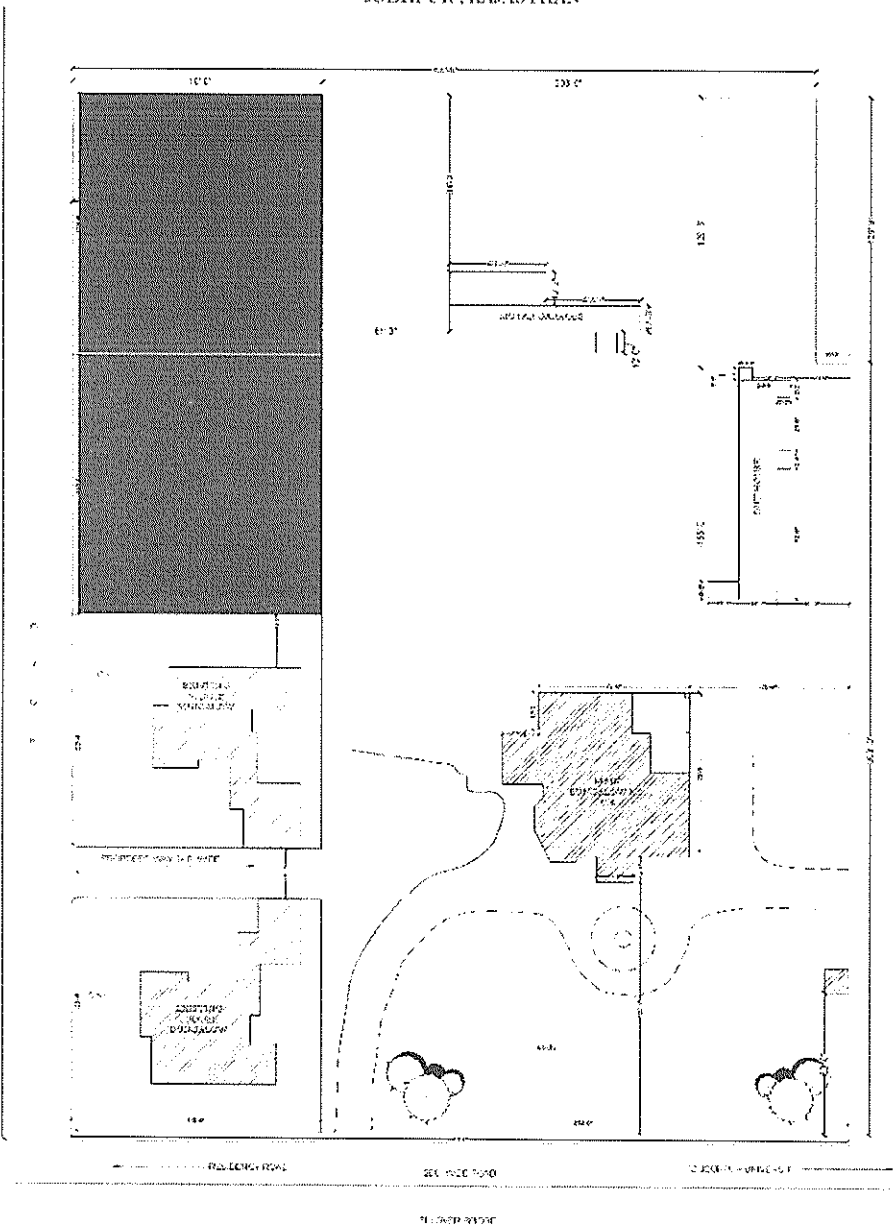
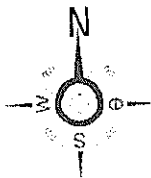
**Note:** *Solvency Certificate should not be more than 6 months old from the date of submission of EOI.*

# RAJASTHAN HIGH COURT, JODHPUR

ANNEXURE-V

## LAYOUT

SITE PLAN OF BUNGALOW NO. 6 ON RESIDENCY ROAD,  
JODHPUR, RAJASTHAN



AREA OF SITE OF BUNGALOW NO. C-6 122040.00 SQ. FT

ASSISTANT ENGINEER  
P.W.D. CITY SUB. DIV.

EXECUTIVE ENGINEER  
P.W.D. CITY DIVISION.