#### SCHEDULE-I

# **RAJASTHAN HIGH COURT**

## ABRIDGED ADVERTISEMENT

RHC/Exam Cell/LR/2020/246

Date: 06.03.2020

Applications are invited from eligible candidates having requisite qualifications for Contractual engagement as Legal Researcher for deputing with:

S.No.	Name of Hon'ble Judge	No. of Posts
01	Hon'ble Mr. Justice Narendra Singh Dhadhha	02

for a period of one year under the Scheme for engaging Legal Researcher. Maximum age of the candidate as on 1<sup>st</sup> January of year 2020 must not be more than 33 years. Application (duly filled up and complete in every manner) must reach to the office of Registrar (Examination), Rajasthan High Court, Jodhpur on or before the last date for submitting application i.e. 20.03.2020 during office hours.

The Scheme for engaging Legal Researcher in Rajasthan High Court and Application Form can be downloaded from the official website of Rajasthan High Court (http://hcraj.nic.in)

Date: 06.03.2020

06.3.2020-

Registrar (Examination) Rajasthan High Court

#### SCHEDULE-II

Adv No/ Legal Researcher/

### Name of Post: Legal Researcher Last Date : 20.03.2020

Affix Passport Size Photo (Own Signed and Attested by Gazetted Officer)

Name of Hon'ble Judge, for whom application is submitted-

1.	Name of Applicant	:
	(In Capital Letter)	
2.	Date of Birth	:
3.	Sex (Male/Female)	:
4.	Nationality	:
5.	Full Name of Father/Husban	d:
6.	Present Postal Address	:
7.	Permanent Address	:
8.	Educational Qualification	:

Name of	Name of	Name of	Year of	Total	Marks	Percentage
Exam	Board/	Institution/	Passing	Marks	Obtained	of Marks
Passed	University	College				obtained

9. Do you have knowledge of Computer Operation? (Yes/No)

i. Whether you have undergone any certificate diploma course in computer operation from a recognized Institute? Please give particulars.....

- 10. Are you married? If so, do you have more than one spouse living or married a person having spouse living? .....
- 11. Number and Date of Bank draft/Banker Cheque/IPO and Value:

   Number\_\_\_\_\_\_ Amount: Rs. \_\_\_\_\_ Date \_\_\_\_\_

   Name of Bank/ Post Office: \_\_\_\_\_\_

12. Mobile Number of the Candidate \_\_\_\_\_

13. E-mail Address \_\_\_\_\_

(Signature of Applicant)

#### Note

- Candidates should affix a latest taken coloured photograph taken on or after 01.11.2019 in passport size with his own signature thereon and duly attested by some Gazetted Officer at the place provided in the application.
- 2. The envelope containing application should be marked "APPLICATION FOR THE POST OF LEGAL RESEARCHER".
- 3. Envelope shall contain only one application form. An envelope containing more than one application form shall stand rejected.
- 4. Candidates must attach with the application form, certified copies of the certificates in support of their age and educational qualifications, extracurricular activities and also in support of having computer knowledge.
- 5. Applications may be sent either by Speed Post, Registered Post A.D., or through Courier, or can be deposited by hand during office hours.
- 6. Application will be rejected if photo is not pasted or Bank Draft/Postal Order is not attached or if certified copy of certificates are not attached with it, or if it is not signed by the applicant or if it is not received by the last date/time.
- 7. Applications received after last date shall not be entertained and the Court will not be responsible for any postal delay. The defective applications, which are not complete in any respect, will be rejected out-right.
- 8. Candidate shall give an undertaking on the prescribed proforma that during the engagement as Legal Researcher, he/she shall not practice in any court of law nor engage himself/herself in any professional pursuit.
- 9. The candidates are required to furnish a checklist along with application form mentioning therein details about the certificates and the testimonials enclosed with the form.
- 10. Information regarding format of application and other information are available on the website of the Rajasthan High Court at <u>http://hcraj.nic.in</u> which must be read carefully before filling up application.

Date: 06.03.2020

## **REGISTRAR (EXAMINATION)**