



NLU
MEG

National Law University Meghalaya
Mayurbhanj Complex, Nongthymmai,
Shillong – 793014

Advertisement No: NLUM/HRD/R&H/VC-REC/816/2026/235

Date: 03.03.2026

**Appointment of Vice-Chancellor of National Law University
Meghalaya**

Applications are invited for the post of **Vice-Chancellor** of National Law University Meghalaya. The essential requirements for the position of Vice Chancellor are as follows: -

Qualification:

A)

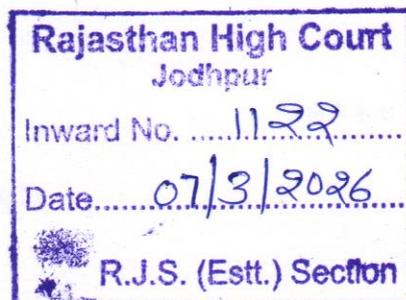
- i) The Vice Chancellor of the University shall be an academic person and outstanding scholar in law with published work of high quality to his credit.
- ii) A person possessing the highest level of competence, integrity, morals and institutional commitment.
- iii) A distinguished academician, with a minimum of 10 years' experience as Professor in a University or 10 years' experience in a reputed research and/or academic administrative organisation with proof of having demonstrated academic leadership.
- iv) The incumbent should have proven experience in the field of academic administration and demonstrated capability of providing effective leadership to the Law University Community.

Or

- B) A person who has been a judge of the High Court

Age

Preferably not more than 65 years of age as on the closing date of receipt of applications of this advertisement.



Cont...2/-

Salary and Service Conditions

- The Salary and Service Conditions of the Vice Chancellor will be as per the prevailing norms and according to the University Statute/Act/regulations.

Tenure

- The term of the Vice Chancellor is initially for a period of not more than 03 years, and he/she is eligible for re-appointment. On the expiry of the term, the incumbent shall continue in office until his/her successor is appointed or an alternative arrangement is made by the Chancellor, whichever is earlier.

Powers and Functions of the Vice Chancellor

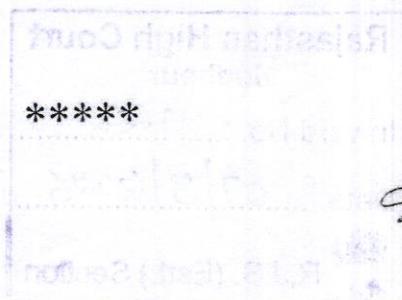
- As per the provisions of the NLU Meghalaya Act and Statutes available on the University Website.

Procedure for appointment

- Appointment will be made by the Chancellor on the basis of the recommendation of the General Council from out of the panel prepared by the selection Committee and as specified under Section 22(1) of the Act proposed by the Executive Council, NLU Meghalaya.
- The advertisement is available on the website <https://www.nlumeg.ac.in/>
- **Last date of receipt of Application is 03.04.2026. The application in the prescribed proforma and in a sealed cover duly super scribing in the envelope " Application for the post of Vice Chancellor" should reach to the following address by Registered/Speed Post and also by email to reg@nlumeg.ac.in on or before 03.04.2026):-**

The Registrar,
National Law University Meghalaya
Mayurbhanj Complex, Nongthymmai, Shillong – 793014

- **Online applications will not be entertained.**
- The Act/Statutes of the University, UGC Regulations, 2018, format of application and other details are available on the university website i.e. <https://www.nlumeg.ac.in/>.



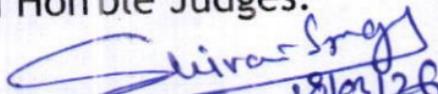
RAJASTHAN HIGH COURT, JODHPUR

No./RSJ/Estt.A(ii)/01/2026/1200

Date : 18.03.2026

Copy forwarded to following for information and necessary action:-

1. Hon'ble Judges who have retired in the month of March, 2024 and thereafter.
2. Computer Cell, RHC, Jodhpur to upload it on website of Rajasthan High Court and E-mail to retired Hon'ble Judges.


18/03/26
Registrar (Admn.)

FORMAT OF APPLICATION FOR THE POST OF VICE CHANCELLOR, NLU MEGHALAYA

Affix the latest passport size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. GENERAL INFORMATION OF APPLICANT :

| | |
|-----------------------------------|--------------------------------|
| Name (In Capital Letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondence Address | |
| Phone No. | Mobile No. : Landline No. : |
| Email | |

2. PRESENT POSITION :

| | | |
|----|---|--|
| a. | Designation | |
| b. | Organization | |
| c. | Pay Scale | |
| d. | Date of appointment to the present post | |
| e. | Total Experience (In Years and Months) | |

3. DETAILS OF EXPERIENCE POSSESSED AS PER ELIGIBILITY CRITERIA :

| S. No. | Post Held | Pay Scale | Organisation | Nature of duties | Experience (In Years and Months) |
|--------|-----------|-----------|--------------|------------------|----------------------------------|
| | | | | | |

(i)

4. EDUCATIONAL QUALIFICATION (In chronological order from latest to Graduation level)

| S. No. | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinctions etc. |
|--------|---------------|------------|------|----------------------|------------|-------------------|
| | | | | | | |

5. ADMINISTRATIVE EXPERIENCE/POST(S) & RESPONSIBILITIES HELD :

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|---|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| 1. | Head of the Department | | | | |
| 2. | Chairman, board of Studies | | | | |
| 3. | Member, Board of Studies | | | | |
| 4. | Dean of Faculty | | | | |
| 5. | Member of Academic Council | | | | |
| 6. | Member of Executive Council | | | | |
| 7. | Member of Professional/ Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

**6. (a) Academic/Teaching Experience & Responsibilities:
(In chronological order from latest to Oldest)**

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|------|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| | | | | | |

(b) Participation and contribution in relevant areas in higher education :

| | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Others (Specify) | | |

(c) Involvement with formulation of academic programmes :

| S. No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|--------|---|--------------------------------------|----------------------|
| | | | |

(ii)

(d) Important MoUs formulated for academic collaborations :

| S. No. | MoUs formulated | Name of Agencies/ Departments involved. | Year of MoU |
|--------|-----------------|---|-------------|
| | | | |

(e) Position of Chairs :

| S. No. | Name of Chair | Name of Agencies/ Departments involved. | Period of holding Chair |
|--------|---------------|---|-------------------------|
| | | | |

7. INTERNATIONAL ACADEMIC EXPOSURE, IF ANY :

| S. No. | Post/ Assignment | Organization / University | Area of Assignment | Duration | | |
|--------|------------------|---------------------------|--------------------|----------|----|-------------------|
| | | | | From | To | In Years & Months |
| | | | | | | |

8. SCHOLARLY ACHIEVEMENTS :

A. Contribution to Journals and Books :

| | Details |
|--|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the International Advisory Board | |
| Others (Specify) | |

B. Publication :

B.1. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications :

| S. No. | Date | Title | Name of Journal | Refereed journal or not | Number of Citations (where possible) |
|--------|------|-------|-----------------|-------------------------|--------------------------------------|
| | | | | | |

(iii)



B.II. List of Articles in popular magazines or newspapers

: Total Articles.....

| S. No. | Date | Title | Name of Magazine/ Newspaper |
|--------|------|-------|-----------------------------|
| | | | |

C. Participation and scholarly presentations in conferences :

C.I. National :

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

C.II. International :

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise :

| | | Number(s) |
|--------------------------------|---------------|-----------|
| Plenary Lectures/Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Others (Specify) | International | |
| | National | |

9. RESEARCH PROJECTS :

| S. No. | Client/Organisation's Name | Nature of project | Duration of project | Amount of grant (Rupees) |
|--------|----------------------------|-------------------|---------------------|--------------------------|
| | | | | |

10. CONSULTING EXPERIENCE :

List key consulting assignments undertaken :

| S. No. | Client/Organisation's Name | Nature of assignment | Duration of assignment |
|--------|----------------------------|----------------------|------------------------|
| | | | |

11. HONOURS/AWARDS & FELLOWSHIPS FOR OUTSTANDING WORK :

| S. No. | Name of Award/Fellowship | Elected/Honorary Fellow | Awarded by | Year of Award |
|--------|--------------------------|-------------------------|------------|---------------|
| | | | | |

12. NO. OF RESEARCH SCHOLARS SUCCESSFULLY GUIDED :

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
| | |

13. STRENGTHS (in 100 Words)

14. YOUR VISION FOR THE UNIVERSITY (up to 500 Words)

15. DETAILS OF REFEREES, if any:

| S. No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|--------|---------------------|----------------------|-------|-----------|--------|
| | | | | | |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice- Chancellor as per Act/Statutes etc. and other applicable rules.

Place:
Date:

(Signature of the Applicant)

