

**RAJASTHAN HIGH COURT, JODHPUR**

**ORDER**

No.Esst.(RJS)/09/2015

Date: 16.01.2015

The District & Sessions Judge, Bhilwara under whom Shri Brahmanand Sharma, Trainee RJS Officer is presently having field training, is hereby directed to instruct Shri Brahmanand Sharma to report at Rajasthan State Judicial Academy, C-7, Near JNVU Dispensary, Residency Road, Jodhpur on 19.01.2015 at 10.00 AM for further Institutional Training.

**BY ORDER**

  
16/1/15  
**REGISTRAR (ADMN.)**

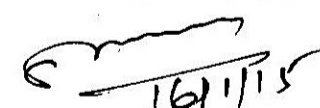
No.Esst.B2(i)/16/2013/923

Date : 16.01.2015

Copy forwarded to the following for information and necessary action:-

1. The Secretary to the Law Minister, Government of Rajasthan, Jaipur.
2. The Principal Secretary to the Government, Law Department-Cum-Legal Remembrance, Rajasthan, Jaipur.
3. The Secretary to the Government of Rajasthan, Department of General Administration (Gr.2), Jaipur.
4. The Secretary, Lokayukta, Sachivalaya, Jaipur.
5. The Accountant General, Rajasthan, Jaipur.
6. The Registrar (Vig.)/(Admn.)/(Rules)/(Exam.)(Class.), O.S.D.(F.I.) Rajasthan High Court, Jodhpur.
7. The Registrar-Cum-Principal Secretary to Hon'ble the Chief Justice, Rajasthan High Court, Jodhpur/Jaipur.
8. The Registrar (Admn.), Rajasthan High Court Bench, Jaipur with the request to distribute the copies of this order to all the Hon'ble Judges sitting at Jaipur through P.S., Member Secretary, Rajasthan State Legal Services Authority and all the Judicial Officers posted in the Registry at Jaipur Bench, Jaipur.
9. All Deputy Registrars, Rajasthan High Court, Jodhpur/ Bench, Jaipur.
10. The District & Sessions Judge Jaipur Metropolitan, Bhilwara.
11. The Director, Rajasthan State Judicial Academy, Jodhpur, C-7, Near J.N.V.U. Dispensary, Residency Road, Jodhpur with reference to his letter No.RSJA-Induction/2015/46 dated 15.01.2015.
12. Concerned Officer/treasury officer.
13. P.S. to All Hon'ble Judges at Jodhpur.
14. A.O.J., Classification Section (Website), Rajasthan High Court, Jodhpur/Bench, Jaipur.

Personal File/  
Conf./Accounts/General/  
Sub.Court/Statistics/  
RJS Leave/Jr.Actt./Building Cell.

  
16/1/15  
**REGISTRAR (ADMN.)**